

LOCAL MATTERS.

The Adams Express Company places its daily obligations to the city for the very latest papers from the eastern cities.

The American Express Company has our thanks for the daily favors in the shape of the very latest eastern papers.

CHANGE IN THE ENGLISH LANGUAGE.—It is interesting to mark the curious changes in our language as it undergoes at different periods. Some ideas may be formed of these, by the following specimens of the form the Lord's prayer has assumed at different stages in the progress of our language. By comparing these with the prayer repeated by our Lord, in the sixth chapter of Matthew's Gospel, the difference between them and our present version will be readily seen:

[A. D. 1250.]
Fader our heven, haledy be thy name, come thy kyngdom, thy will be don, as in heven and on erth. Our daily bread give us to day, and forgive us our dettes, as we forgive our detters. And lede us not into temptacion, but deliver us from evill. Amen.

[A. D. 1300.]
Fader our heven, haledy be thy name, come thy kyngdom. Thy will be don, as in heven and on erth. Our daily bread give us to day, and forgive us our dettes, as we forgive our detters. And lede us not into temptacion, but deliver us from evill. Amen.

[A. D. 1350.]
Our fader that art in heven, haledy be thy name. Thy kyngdom come, to be thy will done in erth as in heven. Give us to day our daily bread, and forgive us our dettes, as we forgive our detters. And lede us not into temptacion, but deliver us from evill. Amen.

[A. D. 1400.]
O our fader which art in heven, haledy be thy name. Let thy kyngdom come. Thy will be fulfilled as well in erth as in heven. Give us to day our daily bread, and forgive us our dettes, as we forgive our detters. And lede us not into temptacion, but deliver us from evill. Amen.

[A. D. 1450.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1500.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1550.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1600.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1650.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1700.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1750.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1800.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1850.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1900.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 1950.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2000.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2050.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2100.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2150.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2200.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2250.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2300.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2350.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2400.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2450.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2500.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2550.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2600.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2650.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2700.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2750.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2800.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

[A. D. 2850.]
Our father, which art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. Amen.

A YOUNG MOTHER.—In the Paris Court of Correctional Police, recently, a lady, by no means young, advanced coquettishly to the witness stand to give her testimony. "What is your name?" "Virgile Lousiat." "Your age?" "Twenty five." (Exclamations of incredulity from the audience.) The lady's evidence being taken, she regained her place, still coquettishly bridling, and the next witness was introduced. This one was a full-grown young man. "Your name?" said the Judge. "Isadore Lousiat." "Your age?" "Twenty seven years." "Are you a relative of the last witness?" "I am her son." "Thunder!" exclaimed the magistrate, "your mother must have married very young!"

"ATTENTION, YOUNG MEN!"—We perceive, by the advertisement of Messrs. Horace L. Hegeman & Co., of New York, that the renowned "Stimulating Ointment," invented by Dr. Bellingham, for a healthy stimulation in the growth of beard or whiskers, has now had its American market confined to their agency. The high reputation of this article in London, Paris, and other cities of Europe, seems to have been fully justified by experience in this country. We find that its praises are re-echoed among all classes. A few weeks are said to prove its almost magical influences upon the beard or whiskers. The British volunteers have made such free use of it as to attract the attention of The London Press. See advertisement of Messrs. Hegeman & Co., in another column.

WASHINGTON'S BIRTH DAY.—The State Fencibles will celebrate Washington's Birth Day, on Friday evening, the 22d inst., by a grand levee at Armory Hall. To render the festivity of the evening worthy the occasion, the most ample preparations are being made; novel, interesting and appropriate tableaux will be exhibited, and members of the Company will sing choice patriotic and national songs. It will be a rare treat, if ever, excelled in this city, on a similar occasion.

COURT OF COMMON PLEAS.—The Court met this morning, and after calling the cases assigned for the day, adjourned till nine o'clock to-morrow morning.

The Grand Jury are still in session. It is probable that they will soon finish their labors, only about thirty witnesses having been subpoenaed to appear before them.

BE SILENT.—It is a great art in the conduct of life to learn to be silent. Under opposition, rebukes, injuries, will be silent. It is better to say nothing, than to speak in an excited or angry manner, even if the occasion should seem to justify a moderate degree of anger.

There is in the Inebriate Asylum in New York City, one representative or more from every county in that State. The total number of applications for admission into the Asylum is 4,310.

The Indiana House of Representatives has appointed a Committee to investigate the dueling affair between Messrs. Moore and Horron.

"Roman History shows that the Senate and the Tribunes were ever opposed."

"Just so," says a New York paper, "and Horace's late trip to Albany proves it."

Two hundred and twenty five marriage licenses were issued in Knox county during 1890.

Mr. LARSEN'S GREAT PANTOION.—This is the last night but one of this wonderful exhibition.

President Buchanan has appointed O. M. MITCHELL, son of Professor MITCHELL, cadet at West Point, for the State at large.

The only way for a rich man to be healthy is to practice exercise and abstinence—to live as if he were poor.

MAIL ROAD TIME TABLE.

Little Miami & Cincinnati & Xenia R. R. Arrives: Accommodation, 6:10 A. M.; Express, 6:30 A. M.; Night Express, 8:45 A. M. Leaves: Accommodation, 6:10 A. M.; Express, 6:30 A. M.; Night Express, 8:45 A. M.

Word to HUSBANDS.—When you go home to tea, and find that Mrs. Smith has succeeded by a simple turn of the wrist in producing some of these scrofulous looking bluecits, which are your special aversion, and as you wish a familiar and recognizing the culpable countenances of your old enemies, don't go off into one of those paroxysms of rage and disgust, which always make you so particularly disagreeable; but, on the contrary, mildly, yet with becoming dignity, place your hand in your pocket, and extract from its long confinement the dime which shall land Mrs. S. in possession of a package of Dr. LARSEN'S CHERRY PECTORAL, with which she cannot fail to have perfect success in making bluish, pearly, sea, manufactured, and for sale at wholesale, by D. B. De Land & Co., Fairport, Monroe Co., N. Y. De Land & Co.'s Sarsaparilla is now for sale at retail by most of the dealers.

THE GREATEST COUGH MEDICINE IN THE WORLD.—We take great pleasure in calling the attention of our readers to the published testimonials of Dr. W. A. YER'S PULMONIC CHERRY PECTORAL. This is unquestionably the greatest cough preparation in the world! It has been used in the Doctor's extensive practice in various parts of the country for several years, and is a speedy and certain cure for coughs, colds, bronchitis, asthma, night sweats, difficulty of breathing, &c., &c. He who aids in introducing this great preparation to the community, is a benefactor to mankind.

The excitement caused by the President elect passing through cities and villages, on his route to the White House, is fully illustrated every day at J. B. CLARK'S New York Clothing Store, where every person wishing clothing for party, party, &c., will find the most complete and the most reliable of the clothing store that they can get, and get better made garments than elsewhere.

Who will suffer from Foul Humors, Sores, or Disease of the Skin, when such certain remedies as McLEAN'S STRENGTHENING CORDIAL are used? The cure is so easily obtained. The Cordial will purify the blood thoroughly, and the Lintment will cure any sore. See the advertisement.

Get it—Of your druggist, your stockbroker, or anywhere else you can, but be sure and get GUERNSEY'S BALM, and no other.

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TELEGRAPHIC REPORTED FOR THE STATESMAN.

CONGRESSIONAL SENATE.

WASHINGTON, Feb. 19. The Senate met at 11 o'clock. Mr. Rice said he believed the people of his State were in favor of the Constitution, and at separation must come to a peaceful separation. He presented a petition signed by 15,000 voters of St. Paul, asking for a settlement.

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